



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-2

Patrick E. Gioffre, Treasurer  
Action Committee for Rural Electrification  
(ACRE) National Rural Electric Coop.  
Assoc.  
4301 Wilson Boulevard  
Arlington, VA 22203

JUN 14 2000

Identification Number: C00002972

Reference: April Monthly Report (3/1/00-3/31/00)

Dear Mr. Gioffre:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Please amend Schedule B supporting Line 23 by providing the office sought (i.e. House, Senate, and President) for each contribution made. 11 CFR §104.3(b)(3)(ii) and (v)

A written response or an amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). My local number is (202) 694-1130.

Sincerely,

Neil Evans  
Reports Analyst  
Reports Analysis Division

